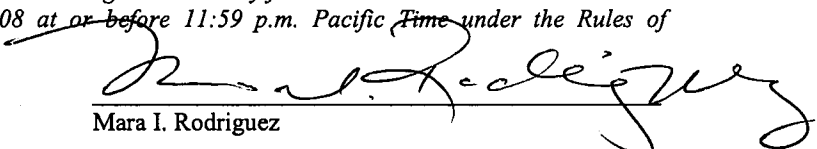


PATENT  
RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3738

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on March 17, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Mara I. Rodriguez

Applicant : Jonathan J. Langberg, et al.  
Application No. : 10/715,221  
Filed : November 17, 2003  
Title : PERCUTANEOUS MITRAL ANNULOPLASTY WITH CARDIAC  
RHYTHM MANAGEMENT  
Grp./Div. : 3738  
Examiner : Jason-Dennis Neilken Stewart  
Docket No. : PVI-5813CIP1CON1/53757/E303

Confirmation No. 5022

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 17, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	19	*49	0	x \$25.00	0 x \$50.00	.00
Independent Claims	1	**4	0	x \$105.00	0 x \$210.00	.00
Multiple Dependent Claims ***				\$185.00	\$370.00	.00
TOTAL FILING FEE						.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					.00
LIST INDEPENDENT CLAIMS: 24						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

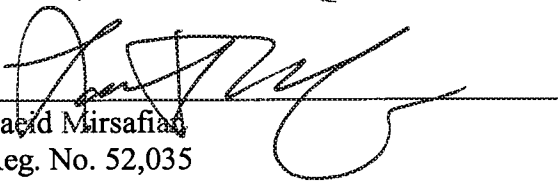
**Amendment Transmittal Letter**  
**Application No. 10/715,221**

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Said Mirsafi  
Reg. No. 52,035  
626/795-9900

SM/mr

MIR IRV1112742.1-\* -03/17/08 11:54 AM